



GUAM POWER AUTHORITY

ATURIDÅT ILEKTRESEDÅT GUÅHAN
P.O.BOX 2977 • HAGÅTÑA, GUAM U.S.A. 96932-2977

May 16, 2025

AMENDMENT NO.: IV

TO

INVITATION FOR BID NO.: GPA-056-25

FOR

SMALL-MEDIUM SPORTS UTILITY VEHICLE

Prospective Bidders are hereby notified of the following changes and response to an inquiry received from Bidder No.: 5 dated May 12, 2025:

CHANGES:

1. Bid Opening Date is changed *FROM* 2:00 P.M., Tuesday, May 20, 2025 (CHamoru Standard Time; ChST) *TO NOW READ* 10:00 A.M., Tuesday, May 27, 2025 (CHamoru Standard Time; ChST).
2. *REMOVE* Page 3c of 34 and *REPLACE with* Page 3d of 34 (see attached):
 - a. Under Invitation for Bid, Instruction for Bidders, paragraph one has changed

FROM:

This bid shall be submitted in one (1) original, two (2) copies and sealed to the issuing office above no later than (Time) 2:00 P.M., (CHamoru Standard Time; ChST) Date: 05/20/2025 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

TO NOW READ:

- * This bid shall be submitted in one (1) original, two (2) copies and sealed to the issuing office above no later than (Time) 10:00 A.M., (CHamoru Standard Time; ChST) Date: 05/27/2025 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

b. To *INCLUDE* a Cut-Off Date for Receipt of Questions:

5:00 P.M., Tuesday, May 20, 2025.

3. *REMOVE* Page 4 of 34 and *REPLACE with* Page 4a of 34 (see attached):

a. To *CHANGE* the following verbiage under *SPECIFICATIONS, Section B. CHASSIS*:

FROM: B.3 Power-assisted steering system. (Minimum)

* TO NOW READ: B.3 2-Wheel Drive (Minimum)

b. To *INCLUDE* the following verbiage under *SPECIFICATIONS, Section B. CHASSIS*:

B.4 Power-assisted steering system. (Minimum)

RESPONSE:

Bidder No. 5 inquiry dated 04/22/2025:

QUESTION:

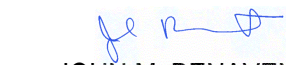

1. Below are the following questions Bidder No. 5 would like some clarifications on:

Will the department using the vehicles require 4WD or 2WD?

ANSWER:

Refer to *CHANGES No. 3* above.


All other Terms and Conditions in the bid package shall remain unchanged and in full force.


JOHN M. BENAVENTE, P.E.
General Manager 

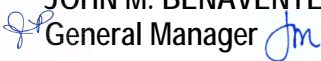
INVITATION FOR BID

ISSUING OFFICE:
Guam Power Authority-Procurement Office
1st. Floor, Room 101
Gloria B. Nelson Public Service Building
688 Route 15
Mangilao, Guam 96913

Attn: JOHN M. BENAVENTE, P.E.
General Manager
c/o JAMIE LYNN C. PANGELINAN
Supply Management Administrator



5/17/2025



JOHN M. BENAVENTE, P.E. DATE
General Manager

DATE ISSUED:

04/15/2025
04/22/2025

BID INVITATION NO.:

GPA-056-25

BID FOR:

SMALL-MEDIUM SPORTS UTILITY VEHICLE

SPECIFICATION:

SEE ATTACHED

DESTINATION:

GUAM POWER AUTHORITY, TRANSPORTATION

REQUIRED DELIVERY TIME:

120 DAYS AFTER RECEIPT OF ORDER (ARO)

* CUT-OFF DATE FOR RECEIPT OF QUESTIONS: 5:00 P.M., Tuesday, May 20, 2025

INSTRUCTIONS TO BIDDERS:

INDICATE WHETHER: INDIVIDUAL PARTNERSHIP CORPORATION

INCORPORATED IN:

* This bid shall be submitted in one (1) original, two (2) copies and sealed to the issuing office above no later than (Time) 10:00 A.M., (CHamoru Standard Time; ChST) Date: 05/27/2025 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within one hundred twenty (120) calendar days from the date opening to supply any or all of the items which prices are quoted.

NAME AND ADDRESS OF BIDDER:

SIGNATURE AND TITLE OF PERSON
AUTHORIZED TO SIGN THIS BID:

AWARD: CONTRACT NO.: AMOUNT: DATE:

ITEM NO(S). AWARDED:

CONTRACTING OFFICER:

JOHN M. BENAVENTE, P.E. DATE
General Manager

NAME AND ADDRESS OF CONTRACTOR:

SIGNATURE AND TITLE OF PERSON

INVITATION FOR BID NO.: GPA-056-25

Requisition No.: 39863

NO.	DESCRIPTION	QTY:	U/I:	UNIT PRICE:	TOTAL PRICE:
1.0	New current Small-Medium Sports Utility Vehicle (SUV). Vehicle must meet or exceed the following specification in accordance with U.S. Department of Transportation requirements.	3	Each	\$ _____	\$ _____

COMPLY

NOT COMPLY

Comply must be identified below.
All deviations must be identified below.

SPECIFICATIONS:

A. BODY:

A.1	Lighting and reflective package including reflectors, markers, and clearance, lights shall be provided that meet federal regulations.	_____	_____
A.2	Four Door Body Style. (Minimum)	_____	_____
A.3	Air Conditioning System.	_____	_____
A.4	AM/FM Radio	_____	_____
A.5	Durable Cloth Upholstery. (Minimum)	_____	_____
A.6	Rubber Floor Mats for interior of Cab – both front and Passenger area.	_____	_____
A.7	Undercoating.	_____	_____

* B. CHASSIS:

B.1	Four (4) cylinder gasoline engine. (Minimum) Type of gas shall be regular unleaded.	_____	_____
B.2	Automatic transmission.	_____	_____
* B.3	2-Wheel Drive (Minimum)	_____	_____
* B.4	Power-assisted steering system. (Minimum)	_____	_____

C. BRAKES:

C.1	Four (4) Wheel Power-Assisted Anti-Lock Brake System. (Equivalent or Better)	_____	_____
C.2	Front Disc Brakes and Rear Drum Brakes. (Equivalent or Better)	_____	_____

D. TIRES:

D.1	All terrain tires. (Minimum)	_____	_____
D.2	Full size spare tire, with same tire and rim size, mounted on vehicle.	_____	_____
D.3	Provide jack with handle and lug wrench.	_____	_____
D.4	2 Pair heavy duty rubber wheel chock blocks, front and back, non-slip base with nylon rope.	_____	_____

E. MISCELLANEOUS:

E.1	Operators manual.	_____	_____
E.2	Body and Chassis Parts manual.	_____	_____
E.3	Engine Service manual.	_____	_____
E.4	Engine Troubleshooting Repair manual.	_____	_____
E.5	Engine Parts manual.	_____	_____
E.6	Body and Chassis Electrical Wiring manual.	_____	_____
E.7	All Warning, Safety and Identification Decals to meet federal standards and requirements.	_____	_____
E.8	All Warning and Safety devices to meet Federal standards and requirements.	_____	_____
E.9	2 sets of Key for ignition/doors.	_____	_____
E.10	Provide scotch guard and rust proofing.	_____	_____
E.11	Portable 5-pound fire extinguisher.	_____	_____
E.12	Emergency Road Triangle Kit.	_____	_____

Specifications Generated/Reviewed by:
Bernice F. Garcia 5/16/2025
BERNICE F. GARCIA Date
Administrative Officer

Specifications Reviewed/Concurred by:
John R. Manibusan 5/16/2025
JOHN R. MANIBUSAN Date
Fleet Support Services Manager

Specifications Approved by:
Jennifer G. Sablan 5/16/2025
JENNIFER G. SABLAN, P.E. Date
Assistant General Manager of Operations